



# **Senior Affairs Commission**

## **Nutrition Committee Meeting**

Wednesday, June 17, 2026, at 10:30 a.m.

### **Agenda**

- I. Call to order and introductions**
- II. Approval of minutes**
- III. Items for action**
- IV. New business**
- V. Ongoing business**
  - A. Goals and objectives
  - B. Site visits
    1. Please send completed reports to: Anniebell Perry in person or at [annie\\_perry\\_bell@yahoo.com](mailto:annie_perry_bell@yahoo.com)
  - C. Staff Analyst report: Nicole Woodward
  - D. Standing reports
    1. Provider report
- VI. Public comments, announcements, and open discussion**
- VII. Adjournment**
  - A. Next Meeting: Wednesday, July 15, 2026, at 10:30 a.m.

## Important information:

### Meeting Location

All meetings are open to the public. All scheduled items will be heard at the San Bernardino County Department of Aging and Adult Services-Public Guardian East Valley Region/Administration Office located at **784 E. Hospitality Ln., San Bernardino.**

### Public Access Satellite Locations

Alternate locations for the public to address the commission by interactive video are offered as a courtesy and may be closed due to inclement weather, if technology fails, or another unforeseen emergency. If the sites are closed, a notice will be posted by 9 a.m. on the day of the meeting whenever feasible.

- **West Valley Region:** 9445 Fairway View Pl., Ste. 110, Rancho Cucamonga
- **Desert Region:** 17270 Bear Valley Rd., Ste. 108, Victorville

### Live Stream Link (this link is subject to change)

To stream live meetings, join through your internet browser, the Microsoft Teams Application, or via teleconference.

- **Internet Browser:** Visit the [Senior Affairs Commission website](#), select the “Nutrition Committee” tab, and click “internet browser.”
- **Microsoft Teams Application:** Open the application on your computer, tablet, or smartphone, and enter:
  - **Meeting ID:** 292 572 797 616
  - **Passcode:** LmH2FB
- **Teleconference** (telephone only): Call (661) 568-6806 and enter:
  - Conference ID: 825 372 37#